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Markoff Law LLC 29 N. Wacker Dr. Suite #1010 Chicago, IL 60606 312-698-7300 Doc#. 1903606057 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/05/2019 10:11 AM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

#### RELEASE OF LIEN

COURT CASE #:

12BT04592A & 13BT00412A

PLAINTIFF:

CITY OF CHICAGO

**DEFENDANT:** 

CHARLIS A LIND

LAST KNOWN ADDRESS:

CHARLES A LIND 6964 W NELSON ST 1 CHICAGO, IL 60654-4613

CITY OF CHICAGO, the judgment creditor, by its attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 06/18/2014 against Defendant(s), CHARLES A LIND, document #: 14/6/44085

**PIN #:** 

PROPERTY:

13-09-407-076-0000

4920 W CARMEN AVE, CHICAGO, il. 60630

## LEGAL DESCRIPTION:

Lot 36 and the Bast 1/2 of Lot 37, in Block 3 in Bartols and Goldbeck's Biston Avenue Sub-division of the Northeast 1/4 of the South Fast 1/4 of Section 9, Township 40 North, Range 13 East of the third principal meridian, in Cook County, Illinois.

**PIN #:** 

PROPERTY:

13-22-414-008-0000

4129 W CORNELIA AVE, CHICAGO IL 60641

#### **LEGAL DESCRIPTION:**

LOT 18 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF LOT 6 IN WARNER'S SUBDIVISION OF THAT PART NORTH OF MILWAUKEE AVENUE OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

**PIN #:** 

PROPERTY:

13-20-114-023-0000

6248 W WARWICK AVE, CHICAGO IL 60634

#### LEGAL DESCRIPTION:

LOT 44 AND THE EAST 1/2 OF LOT 45 IN BLOCK 6 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISIONOF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:

PROPERTY:

13-22-415-019-0000

4014 W NEWPORT AVE, CHICAGO IL 60641

## LEGAL DESCRIPTION:

Lot sixty-four (64) of McCormick's Subdivision of Lots two (2) and three (3) in Warner's Subdivision of the southeast quarter of Section twenty-two (22). Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian.

**PIN #:** 

PROPERTY:

13 30 113 033 0000

6964 W NELSON ST, CHICAGO IL 60634

#### LEGAL DESCRIPTION:

LOT 163 (EXCEPT THE EAST 73 FEET) IN MONT CLAR & GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:** 

PROPERTY:

13 29 213 001 0000

3059 N MANGO AVE, CHICAGC II 60634

### LEGAL DESCRIPTION:

LOT 1 IN JARKA'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF BLOCK 7 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 39, TOMBSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL, ACCORDING TO THE PLAT THERBOP RECORDED JULY 19, 1923, AS DOCUMENT 2520100, IN COOK COUNTY, ILLINOIS.

## **NOTICE:**

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

MARKOFF LAW LLC Robert G. Markoff Attorneys for Plaintiff – 29 N. Wacker Dr. #1010 Chicago, IL 60606 (T) 312-698-7300 (F) 312-698-7399 service@markofflaw.com

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Approved: Markoff Law LLC

One of Plaintiff's Attorneys

Jenee Gaskin