## UNOFFICIAL COP

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 229969778 Custodian# 38984530 Doc#. 1903606064 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/05/2019 10:13 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL 37 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all natest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ICS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2011, and made by ASMA BENJAMIN AND GEORGE BENJAMIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/01/2011 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 1103246055**.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

THE FOURTH 1/2 OF LOT 32 AND ALL OF 1.07. 33 IN BLOCK 6 IN ARTHUR MICHEL COMPANY'S HOWARD "L"
SUBDIVISION, BEING PART OF THE SOUTHEAS 1 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1, ILLINOIS.

Tax Code/PIN: 10-27-400-035-0000, 10-27-400-046-0000

Property is commonly known as: 7526 LOWELL AVENUE, SKOKIE, IL 60076.

Dated this 04th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ALAN BAKER

VICE PRESIDENT

25 C/6/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of February in the year 2019, by Alan Baker as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such V/CE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 



ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405456738 NRŽ/FNMA DOCR T011902-11:07:12 [C-1] EFRMIL1





\*D0035231796\*