

UNOFFICIAL COPY



1903619004

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMANDA RODRIGUEZ

Doc# 1903619004 Fee \$44.25

SHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2019 09:22 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1629254RL1



Loan#: 2200519693

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANDRA L MORROW, A SINGLE WOMAN

Original Mortgagee: U.S. BANK NA

Mortgage Dated: APRIL 02, 2015 Recorded on: APRIL 21, 2015 as Instrument No. 1511110006 in Book No. --- at Page No. ---

Property Address: 910 S MICHIGAN AVE UNIT 504, CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17-15-307-036-1023

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

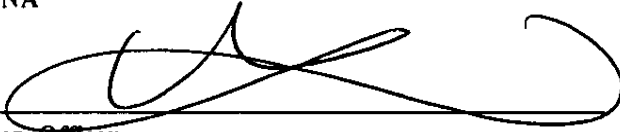
S/Ys
P 3
S 10
M Ys
SC Ys
E 10
INT NG
Jan 29
2019

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Loan#: 2200519693 Srv#: 1829254RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 12, 2019**
U.S. BANK NA

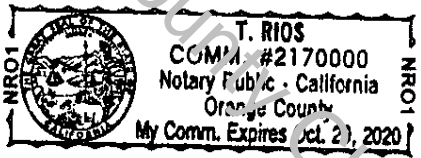
By: 
Inez Lopez, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 12 2019, before me, T. Rios, a Notary Public, personally appeared **Inez Lopez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): T. Rios



PROPERTY OF COUNTY CLERK'S OFFICE

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2200519693 - IL

EXHIBIT A

Legal Description: PARCEL 1: UNIT NO. 504 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 199C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.

Permanent Index #'s: 17-15-304-036-1023 Vol. 510

Property Address: 910 South Michigan Avenue, Unit 504, Chicago, Illinois 60605