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When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0023110786

Doc#. 1903746012 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/06/2019 10:40 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLAINC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/16/2008, and made by **KENNETH T. SIEGEL AND LISA D. SIEGEL** to **ING BANK FSB** and recorded 08/18/2008 in the records of the Fecordar or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0823133028**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-33-208-028-1172

Property is commonly known as: 2020 NORTH LINCOLN PARK WEST UNIT 16A, CHICAGO, IL 60614.

Dated this 05th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Kostadina Eisele as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH THE BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there in contained. He/she/they is (are) personally known to me.

TILLE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152CS001 404186930 C1-CSMC-2018-SP2 MIN 101015904190500654 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-04:59:53 [C-2] EFRMIL1



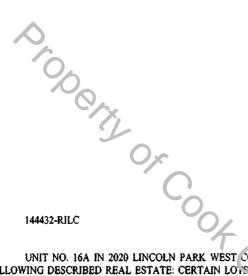


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Exhibit A



UNIT NO. 16A IN 2020 LINCOLN PARK WEST CON DOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES S IBF IVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHEP WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNS'AID 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY, IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 257'09'9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.