

# UNOFFICIAL COPY

Doc#: 1903749025 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/06/2019 09:29 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 10-19-112-033-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 01, 2010** executed by **ANDREAS WAGNER AND RAE A COOPER, HUSBAND AND WIFE, AS JOINT TENANTS**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 19, 2010** as Instrument No. **1005041005** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7141 WEST NILES AVENUE, NILES, IL 60714**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 04, 2019**.

**BANK OF AMERICA, N.A.**, BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**VALENTIN SALCEDO, ASSISTANT SECRETARY**

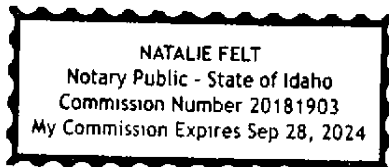
STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 04, 2019**, before me, **NATALIE FELT**, personally appeared **VALENTIN SALCEDO** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**NATALIE FELT (COMMISSION EXP. 09/28/2024)**

**NOTARY PUBLIC**



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BA8050117IM 853321850 WAGNER; COOPER

## LEGAL DESCRIPTION

**Legal Description:**

**PARCEL 1:**

**THE TRACT OF LAND DESCRIBED AS FOLLOWS:**

THE EAST 24.83 FEET OF THE WEST 61.73 FEET OF LOT 24 AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE WEST LINE OF SAID LOT 24 IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 3 OF PART OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED MARCH 30, 1962 AND RECORDED JULY 16, 1962 AS DOCUMENT NUMBER 18559545 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9430, TO LOUIS A. GREEN AND BERTHA GREEN, DATED OCTOBER 25, 1961 AND RECORDED SEPTEMBER 27, 1962 AS DOCUMENT NUMBER 18602767 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office