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When Recorded Return To:
Credit Suisse Holdings (USA) Inc. (via RRE Review)
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1903749151 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2019 10:17 AM Pg: 1 of 2

Servicer Number 0023029671

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 11/14/2006, and made by RHONDA FAULKNER to ING BANK FSB and recorded 11/21/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0632542118.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

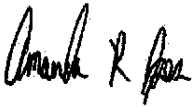
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-210-027-1005

Property is commonly known as: 1540 NORTH STATE PARKWAY UNIT 2D, CHICAGO, IL 60610.

Dated this 05th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB



AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Amanda Jones as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404184323 C1-CSMC-2018-SP3 MIN 101015904191141409 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-01:47:47 [C-2] EFRMIL1



D0035273638

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Exhibit A

UNIT NUMBER "2D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCR PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: SUB LOT 6 OF LOT 'A' IN BLOCK 1 IN SUBDIVISION OF LOT 'A' IN BLOCK 1 OF LOT 'A' IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: LOTS 7 AND 8 IN THE SUBDIVISION OF LOT 'A' IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM AND RECORDED AS DOCUMENT 22947005 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS