

# UNOFFICIAL COPY

When Recorded Return To:  
Credit Suisse Holdings (USA) Inc. (via RRE Review)  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1903749265 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/06/2019 11:06 AM Pg: 1 of 2

Servicer Number 0022929426

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 02/27/2006, and made by ADRIENNE PARKHURST to ING BANK, FSB and recorded 03/01/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0606002239.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-307-015-0000,17-22-307-016-0000,17-22-307-051-0000

Property is commonly known as: 1919 SOUTH MICHIGAN AVENUE UNIT 308, CHICAGO, IL 60605.

Dated this 05th day of February in the year 2019

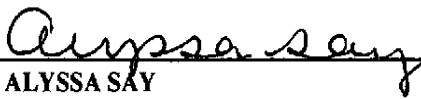
CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

  
JEANETTE ROIKES  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Jeanette Roikes as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY  
COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404177898 C1-CSMC-2018-SP2 MIN 101015904190515306 MERS PHONE 1-888-679-6377 MERS Mailing Address:  
P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-05:23:40 [C-2] EFRMIL1



\*D0035272970\*

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## Exhibit A

### PARCEL 1:

UNITS 308 AND P-28, IN THE LOFTWORKS ON MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 AND 11 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO: THE NORTH 55.00 FEET OF THE NORTH 2/3 OF LOT 3 IN BLOCK 14 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 55.50 FEET OF THE NORTHWEST 213 OF SAID LOT 3 (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN AND USED FOR ALLEY) ALL TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14 60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29 29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°-01'-45" EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 49.53 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF S. MICHIGAN AVENUE); THENCE NORTH 90°-00'-00" EAST, 12.86 FEET; THENCE NORTH 00°-00'-00" EAST, 1.60 FEET; THENCE SOUTH 90°-00'-00" EAST, 19 18 FEET; THENCE SOUTH 00°-00'-00" WEST, 7.13 FEET; THENCE SOUTH 90°-00'-00" EAST, 17.95 FEET; THENCE SOUTH 00°-00'-00" WEST, 44.0 FEET TO THE SOUTHWEST LINE OF SAID TRACT; THENCE NORTH 90°-00'-00" WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 50.01 FEET TO THE PLACE OF BEGINNING ALSO EXCEPT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29 29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT (THE NORTHWEST CORNER OF SAID TRACT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 100); THENCE SOUTH 90°-00'-00" EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 55.51 FEET, THENCE SOUTH 00°-00'-00" WEST, 20.75 FEET, THENCE NORTH 90°-00'-00" WEST, 17.12 FEET, THENCE SOUTH 00°-00'-00" WEST, 8 60 FEET; THENCE NORTH 90°-00'-00" WEST, 4.17 FEET; THENCE SOUTH 00°-00'-00" WEST, 21.36 FEET; THENCE NORTH 90°-00'-00" WEST, 14.37 FEET; THENCE NORTH 00°-00'-00" EAST, 1.45 FEET; THENCE NORTH 90°-00'-00" WEST, 19.88 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF S MICHIGAN AVENUE, THENCE NORTH 00°-01'-45" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 4926 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536345141, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.