## UNOFFICIAL CO

When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0023024367

Doc#, 1903749361 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/06/2019 11:22 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 09/15/2006, and made by **JASON RILEY** to **ING BANK**, **FSB** and recorded 09/27/2006 in the records of the Recorder or Registrar of Titles of **COC K** County, **Illinois**, in **Document # 0627057010**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-301-009-0000

Property is commonly known as: 1446 WEST THORNO ALE AVENUE UNIT 1S, CHICAGO, IL 60660.

Dated this 06th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

**AMANDA JONES** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2019, by Amanda Jones as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH UNC BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there in contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CS001 404190544 C1-CSMC-2018-SP3 MIN 101015904191139718 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-01:47:45 [C-2] EFRMIL1

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## **UNOFFICIAL COPY**

## Exhibit A

UNIT 1446-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE THORNDALE COURT CONDOMINIUM ASSOCIATION CONDOMINIUM AS

UNIT 1446-1S TOGETHER WITH ITS UNDIVIDE OPERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE THORNDALE COURT CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NO. 0626210048, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUPITY, ILLINOIS.