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Doc#: 1903755011 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2019 09:28 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
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Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019-9732
Permanent Index Number: 27-05-309-014-0000

(Space Above This Line For Recording Data)

REF NUMBER: 8027696403

Data ID: B002ZDE
Case Nbr: 37309538

Property: 14258 ASHFORD CT, OPLAND PARK, IL 604671997

RELEASE OF LIEN

Date: 02/05/2019

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 05/01/2017

Original Principal Amount: \$45000.00

Borrower: JAMES S COLLOPY AND VALERIE J KOBEL COLLOPY, AKA VALERIE
J KOBEL, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1713257218, 5/12/2017, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 14 IN ASHFORD ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 722.20 FEET (EXCEPT THE NORTH 660 FEET THEREOF) OF THE SOUTHEAST OF THE SOUTHWEST, SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN: 27-05-309-014-000 JAMES S. COLLOPY AND VALERIE J. KOBEL-COLLOPY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY 14258 ASHFORD COURT, ORLAND PARK IL 60467

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Data ID: B002ZDE

Executed this 5 day of Feb, 2019

NAVY FEDERAL CREDIT UNION

By: [Signature]
Stephanie D. Dorsey

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this 5 Feb, 2019, by Stephanie D. Dorsey, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.

[Signature]
Notary Public

SHANNON MCKENZIE
(Printed Name)

My commission expires: 7/15/2020

