

UNOFFICIAL COPY



Doc# 1903706000 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2019 09:49 AM PG: 1 OF 2

64072531

MIN: 1002935-0000111512-3 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ASHISH V. PATEL AND NIVIDA A. PATEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, as Mortgagors to **Mortgage Electronic Registration Systems Inc., as nominee for CHICAGO FINANCIAL SERVICES, INC., its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 06/06/2018, and recorded in Doc # 1815712053, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 5003 SUNSET CT, PALATINE, IL 60067 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 02-34-204-005-0000

Dated: JAN 14 2019

Mortgage Electronic Registration Systems Inc.,

SIGNED: DAVID DARNELL
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JAN 14 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



KRYSTLE M. KENNY
Notary Public, State of Ohio
My Comm. Expires Oct 15, 2022
Recorded in Franklin County

S Y
P 2
S N
M N
SC Y
E N
INT AV
D 2-4-19

EXHIBIT A

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LEGAL DESCRIPTION

Legal Description: LOT 5 IN SUNSET COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1995 AS DOCUMENT 95448926, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-34-204-005-0000 VOL. 150

Property Address: 5003 Sunset Court, Palatine, Illinois 60067

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office