## UNOFFICIAL CO

When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0023132269

Doc#. 1903713095 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/06/2019 10:14 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/20/2009, and made by **KEITH BENSON AND MARY BENSON** to **ING BANK, FSB** and recorded 08/24/2009 in the records of the Recorder of Pegastrar of Titles of **COOK** County, **Illinois**, in **Document # 0923650023**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-33-317-062-1001

Property is commonly known as: 1756 NORTH MOHAWY STREET UNIT 1E, CHICAGO, IL 60614.

Dated this 05th day of February in the year 2019 CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Kostadina Eisele as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH UNG BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there in contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public · State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CS001 404182289 C1-CSMC-2018-SP2 MIN 101015904190545725 MERS PHÓNE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-04:59:55 [C-2] EFRMIL1

\*D0035273408\*

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## **UNOFFICIAL COPY**

## Exhibit A



The land referred to in this Commitment is described as follows:

UNIT 1E IN MOHAWK CONDOMINIUM, TOGETHERWITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON SURVEY ATTACHED AS EXHIBIT "A2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0419634097, AS AMENDED FROM TIMETO TIME, IN LOTS 51 AND 52 IN C.J. HULL'S SUBDIVISION OF BLOCK 52 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS