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Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



Doc# 1903716072 Fee \$44,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2019 04:42 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #. ** ** 7339 "FREDA" Lender ID:247/1731599142 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MARIA E FREDA, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 02/28/2013 Recorded: 03/03/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1306726072, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 272 DONLEA ROAD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorizer', has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

On January 9th 2019

LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On January 9th, 2019, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHEBA L. TAYLOR
Notary Expires: 08/31/2019 #7501510

TASHEBA L. TAYLOR
NOTARY PUBLIC
REG. #7501510
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG. 31, 2019

(This area for notarial seal)

Prepared By: Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

1990 E. ALGONQUIN RD., #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300 FAX: (847) 885-5728

ORDER NUMBER: 2011 053009016 STREET ADDRESS: 272 DONLEA ROAD USC

CITY: BARRINGTON

TAX NUMBER: 01-04-100-013-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF 1112 NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 9.20 FEET EAST OF THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 AS MEASURED ON THE NORTH LINE OF THE SOUTH 52 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXTENDED EAST SAID POINT ALSO BEING THE SCUTHWEST CORNER OF BARRINGTON DONLEA SUBDIVISION A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 17133235 AND RUNNING THENCE NORTHERLY ALONG THE WEST LINE OF BARRINGTON DONLEA SUBDIVISION 588.07 FEET THENCE WEST AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 329.40 FEET TO A POINT ON THE CENTER LINE OF A PRIVATE ROAD; THENCE NORTH 39 DEGREES 16 MINUTES 30 SECONDS EAST 76.20 FEET; THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 30 SECONDS EAST ALONG SAID CENTER LINE 80.90 FEET; THE CE WEST AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 5.40 FEET TO A PLACE OF BEGINNING; THENCE SOUTH 23 DEGREES 34 MINUTES 30 SECONDS WEST 78 FELT: THENCE SOUTH 39 DEGREES 16 MINUTES 30 SECONDS WEST 76.12 FEET; THENCE SOUTH 25 DEGPZES 16 MINUTES 30 SECONDS WEST 121.10 FEET; THENCE SOUTH 7 DEGREES 43 MINUTES 30 SECONDS EAST 203.01 FEET THENCE SOUTH 00 DEGREES 48 MINUTES 44 SECONDS WEST 276.55 FEET TO X POINT ON THE NORTH LINE OF SOUTH 52 RODS OF THE WEST 1/2 OF SAID NORTHWEST 1/4, THENCE WEST ALONG THE AFORESAID LINE 310 FEET THENCE ON A 91 DEGREES 55 MINUTES 44 SECOND ANGLE TO THE RIGHT OF LAST DESCRIBED COURSE 716.12 FEET TO A POINT ON A LINE PARALLLI TO THE NORTH LINE OF WEST 1/2 OF SAID NORTHWEST 1/4; THENCE EAST ALONG THE AFORESAID LINE 387.31 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT MADL 1/ AND BETWEEN ORIN W. WOLD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1940 AND KNOWN AS TRUST NUMBER 1 AND FREDERICK A. MEYTHALER AND DOROTHY P. MEYTHALER, HIS WIFE, AND AS CREATED BY DEED FROM ORIN W. WOLD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1940 AND KNOWN AS TRUST NUMBER 1, TO DELBERT C. LARSON AND DONNA G. LARSON, HIS WIFE, DATED JUNE 30, 1967 AND RECORDED AUGUST 22, 1967 AS DOCUMENT NUMBER 20237447 FOR INGRESS AND EGRESS OVER A 20 FOOT STRIP, WHOSE CENTER LINE IS DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 9.20 FEET EAST OF THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 AS MEASURED ON THE NORTH LINE OF THE SOUTH 52 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXTENDED EAST SAID POINT ALSO BEING THE SOUTHWEST CORNER OF BARRINGTON DONLEA SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT NUMBER 17133235 AND RUNNING THENCE NORTHWESTERLY ON A 41 DEGREES 42 MINUTES 17 SECOND ANGLE TO THE RIGHT AS MEASURED FROM THE WEST TO NORTH OF THE NORTH LINE OF THE SOUTH 52 RODS 175.9 FEET; THENCE ON A 40 DEGREES 00 MINUTES ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE 167.0 FEET; THENCE ON A 19 DEGREES 01 MINUTES ANGLE TO THE RIGHT OF THE LAST DESCRIBED COURSE, TO EAST LINE OF PARCEL 1 HEREIN, TOGETHER WITH THE SOUTHEASTERLY EXTENTION OF THE FIRST DESCRIBED COURSE AND WESTERLY EXTENSION OF THE LAST DESCRIBED COURSE, LYING NORTH OF THE SOUTH 52 RODS OF WEST 1/2 OF THE NORTHWEST 1/4 AFORESAID AND EAST OF THE WEST LINE OF BARRINGTON DONLEA SUBDIVISION AFORESAID, IN COOK COUNTY,

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PHONE: (847) 397-1300 (847) 885-5728 FAX:

ORDER NUMBER:2011 STREET ADDRESS: 272 DONLEA ROAD

053009016

USC

CITY: BARRINGTON

TAX NUMBER: 01-04-100-013-0000

COUNTY: COOK

LEGAL DESCRIPTION:

ILLINOIS.

COOK COUNTY ORDER OF DEED COOK COUNT RECORDER OF DEEDS