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When Recorded Return To:
Credit Suisse Holdings (USA) Inc. (via RRE Review)
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1903719097 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2019 10:17 AM Pg: 1 of 2

Servicer Number 0022881767

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CHEVY CHASE BANK, F.S.B., WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 08/11/1999, and made by RAYMOND R BUCKHANAN AND TAMERRA L BUCKHANAN to CHEVY CHASE BANK, F.S.B. and recorded 08/16/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 99779885.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-07-302-010-0000

Property is commonly known as: 1608 CAMBRIDGE, FLOSSMOOR, IL 60422.

Dated this 05th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CHEVY CHASE BANK, F.S.B.

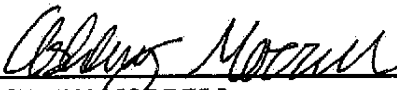


TIFFANY FLOYD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Tiffany Floyd as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CHEVY CHASE BANK, F.S.B., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404184391 C1-CSMC-2018-SP3 MIN 101015904190860975 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-05:31:03 [C-2] EFRMILI



D0035273649

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'EXHIBIT A'

TRACT 2 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT 12901128 IN COOK COUNTY, ILLINOIS.



404184391



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Property of Cook County Clerk's Office