UNOFFICIAL CC

When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0023051014

Doc#. 1903719036 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/06/2019 09:52 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 04/26/2007, and made by DEVIN MCCOMB AND EMILY SCOTT to ING BANK, FSB and recorded 04/30/2007 in the records of the Recorder of Pegastrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0712042072</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-26-329-025-0000

Property is commonly known as: 2438 NORTH MONT/CELLO AVENUE, CHICAGO, IL 60647.

Dated this 05th day of February in the year 2019 CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Jeanette Roikes as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH UNC BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there in contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CS001 404165269 C1-CSMC-2018-SP2 MIN 101015904190449803 MERS PHÓNE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-05:23:37 [C-2] EFRMIL1





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Exhibit A

TW POSE'S SUBDIVISION OF THE WEST !

LOT 8 IN DOSE'S SUBDIVISION OF THE WEST ./2 OF LOT 15 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THERFOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL METILIAN, IN COOK COUNTY, ILLINOIS.