

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1903719251 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2019 11:41 AM Pg: 1 of 1

CS Loan Number 419678802
FNMA Loan Number 1703920439



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2007, and made by SHERI C. JENKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 05/16/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0713650122.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 23 IN FOURTH ADDITION TO BOGAN MANOR, BEING A RESUBDIVISION OF LOTS 17 TO 23, BOTH INCLUSIVE, AND PART OF LOT 1, TOGETHER WITH VACATED STREETS, ALL IN FIRST ADDITION TO BOGAN MANOR, BEING A RESUBDIVISION OF THE NORTH EAST ONE-FOURTH OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-34-215-071-0000

Re-Record: 09-24-2007 INSTR# 0726750013.

Property is commonly known as: 7935 S KOMENSKY AVE, CHICAGO, IL 60652.

Dated this 06th day of February in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2019, by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 404097151 2018-RPL4-PL1-SALE DOCR T051902-06:29:37 [C-1] EFRMIL1



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