

# UNOFFICIAL COPY

When Recorded Return To:  
Credit Suisse Holdings (USA) Inc. (via RRE Review)  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1903725008 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/06/2019 10:42 AM Pg: 1 of 2

Servicer Number 0023047749

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/28/2007, and made by ZIVA MAMAN AND MAIMON MAMAN to ING BANK, FSB and recorded 05/17/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0713735105.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

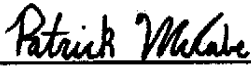
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-34-210-059-0000

Property is commonly known as: 7009 NORTH TRIPP AVENUE, LINCOLNWOOD, IL 60712.

Dated this 05th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2019, by Patrick McCabe as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404189122 C1-CSMC-2018-SP3 MIN 101015904191148255 MERS PHONE 1-888-679-6377 MERS Mailing Address:  
P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-05:26:08 [C-2] EFRMIL1



\*D0035274127\*

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## Exhibit A

PARCEL 1:

THAT PART OF LOTS 30 TO 37 BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 25.83 FEET OF THE WEST 50.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, LYING BETWEEN TWO LINES DRAWN AT RIGHT ANGLES TO SAID PROPERTYWEST LINE, THROUGH POINTS IN SAID WEST LINE, 151.50 FEET AND 212.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT 18027368 AND ALSO INCORPORATED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1985 AS DOCUMENT 85310933 AND CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1960 AND KNOWN AS TRUST NUMBER 9837 TO HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22, 1986 AND KNOWN AS TRUST NUMBER 47727 RECORDED SEPTEMBER 10, 1986 AS DOCUMENT 86406335.