

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LINDA GAEDING  
LOAN NUMBER: 6830639-1400  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194



Doc# 1903845029 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2019 01:46 PM PG: 1 OF 2

### KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

RTL ENTERPRISES, LLC AN ILLINOIS LIMITED LIABILITY COMPANY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 29TH DAY OF OCTOBER 2014 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1430457067 & 1430457068 RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 10 IN RON PAUL'S RESUBDIVISION OF LOTS 1, 3, 4 AND 5 IN BLOCK 3 IN FREDERICK H. BARTLETT'S GOLFPVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 18-35-403-015-0000

ADDRESS(ES) OF PREMISES: 8149 W. 83<sup>RD</sup> PLACE, JUSTICE, IL 60458

WITNESS THIS 22ND DAY OF JANUARY, 2019

 (SEAL)  
GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT (SEAL)

SYS  
P2  
S/W  
MYS  
SCYS  
E/W  
INT/VW  
D Feb 6 2019

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF JANUARY, 2019



*Linda Gaeding*  
\_\_\_\_\_  
(NOTARY PUBLIC)  
COMMISSION EXPIRES: 7-13-2021

THIS INSTRUMENT WAS PREPARED BY:  
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194