

UNOFFICIAL COPY

Doc#: 1903847063 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/07/2019 01:38 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-04-404-012; 17-04-404-034



RELEASE OF MORTGAGE

The undersigned, ABN AMRO MORTGAGE GROUP, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 18, 2007 executed by VICTOR ECIMOVICH AND CHARLOTTE ECIMOVICH, HUSBAND AND WIFE, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on JULY 24, 2007 as Instrument No. 0720505235 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

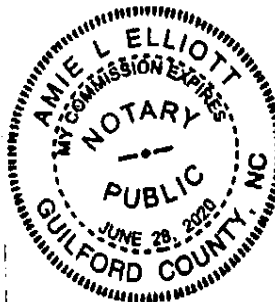
PROPERTY ADDRESS: 1140 N LASALLE ST UNIT #813, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2-4-2019
BANK OF AMERICA, N.A., AS ATTORNEY-IN-FACT FOR CITIMORTGAGE, INC., SUCCESSOR BY MERGER OF
ABN AMRO MORTGAGE GROUP, INC.

Brenda Brand
Name: Brenda Brand
Title: Vice President

STATE OF North Carolina COUNTY OF Guilford) ss.
On 2/04/2019, before me, Amie L Elliott, personally appeared Brenda Brand known
to me to be the Vice President of BANK OF AMERICA, N.A., AS ATTORNEY-IN-FACT FOR
CITIMORTGAGE, INC., SUCCESSOR BY MERGER OF ABN AMRO MORTGAGE GROUP, INC. the corporation that
executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

Amie L Elliott
6/28/2020
NOTARY PUBLIC (COMMISSION EXP.)



POD: 20181221
BA8050117IM - LR - IL



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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 429 IN THE FLATS ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10786564) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616034019; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PREPARED BY:

Carin R. Wolkenberg
KOVITZ SHIFRIN NESBIT
175 N. Archer Ave.
Mundelein, Illinois 60060

MAIL AFTER RECORDING TO:

Kathryn Kovitz Arnold
Taft Stettinius & Hollister LLP
111 E. Wacker Drive, Suite 2800
Chicago, IL 60601-3713

MAIL TAX BILLS TO:

1140 LASALLE OWNER, LLC
c/o ESG KULLEN
Attention: Thomas DelPonti
2215 Via Anacapa, Suite C
Palos Verdes Estates, CA 90274