

UNOFFICIAL COPY

When Recorded Return To:
Credit Suisse Holdings (USA) Inc. (via RRE Review)
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1903849031 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/07/2019 10:23 AM Pg: 1 of 2

Servicer Number 0022940910

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GREENPOINT MORTGAGE FUNDING, INC. AS SUCCESSOR IN INTEREST BY MERGER WITH GREENPOINT MORTGAGE CORP., WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 05/13/1998, and made by ANNETTE DAVIS to GREENPOINT MORTGAGE CORP. and recorded 06/05/1998 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 98473373.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-16-123-003-0000, 32-16-123-004-0000

Property is commonly known as: 405 WALLACE STREET CHICAGO HEIGHTS, IL 60411.

Dated this 06th day of February in the year 2019

GREENPOINT MORTGAGE FUNDING, INC. AS SUCCESSOR IN INTEREST BY MERGER WITH GREENPOINT MORTGAGE CORP.



TIFFANY FLOYD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2019 by Tiffany Floyd as VICE PRESIDENT of GREENPOINT MORTGAGE FUNDING, INC. AS SUCCESSOR IN INTEREST BY MERGER WITH GREENPOINT MORTGAGE CORP., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404194693 C1-CSMC-2018-SP3 MIN 101015904190802860 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T041902-05:46:12 [C-2] EFRMIL1



D0035325022

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Exhibit A

LOTS 3 AND 4 IN BLOCK 61, ALL IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1927 AS DOCUMENT 9859541, IN COOK COUNTY, ILLINOIS.