

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1903849112 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/07/2019 01:00 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JULIE PAVE AND NATHANIEL PAVE** to **JPMORGAN CHASE BANK, N.A.**, dated **11/17/2006** and recorded on **11/27/2006**, in Book N/A at Page N/A, and/or as Document **0633111022** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **04-13-106-017-0000**

Property Address: **1700 KILLARNEY LN NORCBROOK, IL 60062-5608**

Witness the due execution hereof by the owner of said mortgage on **02/06/2019**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias

Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **02/06/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4901545693

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**Loan Number: 4901545693**

Exhibit A

The land referred to in this Commitment is described as follows:

LOT 20 IN UNIT NUMBER 2, A RESUBDIVISION OF PART OF BLOCKS 2 AND 5 ALL OF BLOCK 6 AND VACATED STREETS AND ALLEYS ADJOINING SAID BLOCKS ALL IN FIRST ADDITION TO SKOKIE HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16358893, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office