

# UNOFFICIAL COPY

Doc#. 1903812003 Fee: \$42.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/07/2019 09:31 AM Pg: 1 of 3

## RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND ILLINOIS MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **United Rentals (North America), Inc.**, does hereby acknowledge satisfaction and release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against **Millenium on LaSalle LLC, 21500 Biscayne Blvd, Suite 402, Aventura, FL 33180, Owner/Ground Lessee, University of Chicago, 5801 S. Ellis Avenue, Chicago, IL 60637, Ground Lessor, Delphi CRE Funding LLC, 2001 Market Street, Ste 1500, Philadelphia, PA 19103, Lender, Member Mechanical Inc., 6321 N. Avondale Avenue #211, Chicago, IL 60631, Contractor, for \$5,548.88, on the following described property to wit:**

**PIN #'s: 17-16-204-033-0000, 17-16-204-034-0000 and 17-16-204-005-0000, see Legal Description attached hereto, all in Chicago, County of Cook, State of Illinois**

Commonly known as: **29 S. LaSalle Street, Chicago, IL 60603**

which claim for lien was filed in the office of the Cook County Recorder on **February 1, 2019, Document #1903219141.**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **February 6, 2019.**

**United Rentals (North America), Inc.**

BY: \_\_\_\_\_

**Allan R. Popper of Lienguard, Inc.,  
Agent for United Rentals (North America), Inc.  
6125 Lakeview Road Ste 300  
Charlotte, NC 28269**

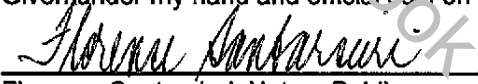
**File No.: 111438-19-1  
Customer #3180375**

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STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS:

I, Florence Santarsieri, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **February 6, 2019**

  
\_\_\_\_\_  
Florence Santarsieri, Notary Public



Prepared by and return  
Recorded document to:  
Allan R. Popper  
**Lienguard, Inc.**  
1000 Jorie Blvd. Ste. 270  
Oak Brook IL 60523

Cook County Clerk's Office

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## EXHIBIT A

THE FEE ESTATE IN THE IMPROVEMENTS LOCATED ON THE LAND DESCRIBED BELOW:

LOTS 29, 30, 31 AND 32 OF ASSESSOR'S DIVISION OF BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 169 OF MAPS, PAGE 82, IN COOK COUNTY, ILLINOIS.

AND

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY THE UNIVERSITY OF CHICAGO, A NOT FOR PROFIT CORPORATION OF ILLINOIS, AS LESSOR, AND 29/39 SOUTH LASALLE HOLDINGS, L.L.C., A DELAWARE CORPORATION, AS LESSEE, DATED JULY 8, 2004, AN AMENDED AND RESTATED MEMORANDUM OF LEASE WAS RECORDED JULY 8, 2004 AS DOCUMENT 0419027073 AND A SECOND AMENDED AND RESTATED GROUND LEASE RECORDED JANUARY 10, 2014 AS DOCUMENT 1401022119, WHICH SECOND AMENDED AND RESTATED GROUND LEASE DEMISES THE ABOVE DESCRIBED LAND AND OTHER PROPERTY FOR A TERM OF YEARS BEGINNING JULY 1, 1962 AND JULY 8, 2004 AND ENDING JULY 7, 2103.