

UNOFFICIAL COPY



1903813019

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

ASHLEY N DUEL - US BANK (KY)

Doc# 1903813019 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2019 11:39 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: A75 Service# 1832369RL1



Loan#: 2200710264

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YITU XU, A SINGLE MAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 11, 2017 Recorded on: AUGUST 17, 2017 as Instrument No. 1722947137 in Book No. --- at Page No. ---

Property Address: 8 E RANDOLPH ST, UNIT 2702, CHICAGO, IL 60601-0000

County of COOK, State of ILLINOIS

PIN# 17-10-305-011-1130


Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 2-5-19

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Loan#: 2200710264 Srv#: 1832369RL1
Page 2

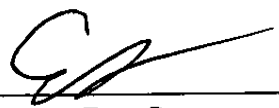
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON JANUARY 15, 2019
U.S. BANK NATIONAL ASSOCIATION

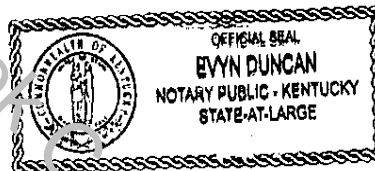
By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of JANUARY 15, 2019, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Evyn Duncan
My Commission Expires: 11/28/2020



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2200710264 – IL

EXHIBIT A

Legal Description: UNIT 2702, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S133, A LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.

Permanent Index #'s: 17-10-305-011-1130

Property Address: 8 E Randolph St, Unit 2702, Chicago, Illinois 60601