

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ASHLEY N DUEL - US BANK (KY)

Doc# 1903813034 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2019 03:16 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100786868006522542 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1832480RL1



Loan#: 6800652254

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY A NIEWEGLOWSKI, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 20, 2012 Recorded on: JANUARY 02, 2013 as Instrument No. 1300257482 in Book No.

--- at Page No. ---

Property Address: 1334 S WABASH AVE UNIT C, CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17-22-103-054-1003

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT AV
D 2-5-19

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Loan#: 6800653254 Srv#: 1832480RL1
Page 2

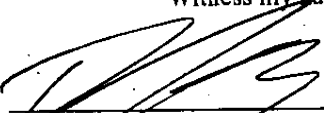
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 15, 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

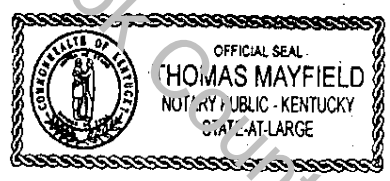
By 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 15, 2019, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



County Clerk's Office

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6800652254- IL

EXHIBIT A

PARCEL 1: UNIT NUMBER 1334C AND P-3 IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOCK 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT NUMBER 98006589, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380567.

NOTE FOR INFORMATION ONLY:

C/K/A: 1334 S. WABASH AVENUE, #C, CHICAGO, IL 60605

PIN: 17-22-103-054-1003