

# UNOFFICIAL COPY

Recording Requested By:  
JAMES B. NUTTER & COMPANY



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JAMES B. NUTTER & COMPANY  
RLS DEPT. - 4153 BROADWAY  
P.O. BOX 10346  
KANSAS CITY, MO 64171-9900

Doc# 1903816180 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2019 04:37 PM PG: 1 OF 2

Property of Cook County Recorder of Deeds

### SATISFACTION

James B. Nutter & Company #837809 "HARRIS" ID:4660/0 Agt:1753 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RAYMOND E. HARRIS AND EDWARD E. HARRIS AND DEANNA S. HARRIS, JOINT TENANCY

Original Mortgagee: JAMES B. NUTTER & COMPANY

Dated: 06/17/2013 and Recorded 07/30/2013 as Instrument No. 1321116010 in the County of COOK State of ILLINOIS

Legal: UNIT NO. 716 IN SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING OF SHERIDAN ROAD) AND (EXCEPT THAT PART OF LOTS 6, 7, 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE COMMISSIONERS OF LINCOLN PARK, AS ESTABLISHED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS CASE NO. R- 53353 AND IN CASEB-105003) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 14-05-403-023-1156

Property Address: 5815 N Sheridan Rd Apt 7, Chicago, IL, 60660-3824

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RJW-20190109-0014 ILCOOK COOK IL BAT: 7975 KXILSOM1

S Y  
P 2  
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SC Y  
E N  
INT A.V.  
D 2-5-19

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Page 2 Satisfaction

JAMES B. NUTTER & COMPANY  
On January 09, 2019

By: Valerie Roach

VALERIE ROACH, VICE PRESIDENT

STATE OF Missouri  
COUNTY OF Jackson (Independence)

ON January 09, 2019 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Cynthia Springer  
CYNTHIA SPRINGER  
Notary Expires: 04/22/2022 #14607853

**CYNTHIA SPRINGER**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: 4/22/2022  
Commission # 14607853

(This area for notarial seal)

Prepared By: Ronny J. Williams, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345  
R.J.W-20190109-0014 ILCOOK COOK IL BAT: 7975/837809 KXILSOM1

PROPERTY OF COOK COUNTY Clerk's Office