UNOFFICIAL COPY

RELEASE DEED NO. 4165

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDUNC SEND TO:

Jerry Jacknow Inc. Realton 7342 W. Madison St. Forest Park, IL 60130



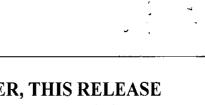
Doc# 1903817060 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2019 02:58 PM PG: 1 OF 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FCREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, "L. INOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the idebt cliness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE here traffer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND LAND TRUST COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUST TO NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO FOREST PARK NATIONAL 3ANK & TRUST COMPANY, TRUST #021344, DTD 2-14-02, THE PROPERTY AT 228 LATHROP AVENUE, FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or domaind whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS coarring date, the 8TH Day of DECEMBER 2010, and MODIFICATION OF MORTGAGE bearing date, the 10TH Day of DECEMBER 2013, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1035634113, 1035634114 AND 1408418032 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 28 IN HOLEY'S SUBDIVISION OF BLOCK 31 AND 32 IN RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JULY 19, 1882, AS DOCUMENT NO 409003 IN BOOK 17 OF PLATS PAGE 37, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 15-12-429-001-0000

Address(es) of Premises(es): <u>228 LATHROP AVENUE</u>, FOREST PARK, IL 60130

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 11TH Day of JANUARY 2019.

> Kristi Anderson, Loan Operations Officer Attest: Credit Administration

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK \ SS.

A notary public in and for the said County, in the State aforesaid, I, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MELISSA GUDINO, personally known to me to be the VICE FRESIDENT, CREDIT ADMINISTRATION, of said corporation, and personally known to me to be the same reasons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

OFFICIAL SEAL NORA RAMIREZ NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/08/19

NOTARY PUBLIC

Commission expires