## UNOFFICIAL COPY

Doc#. 1903941040 Fee: \$52.00 Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 09:46 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH A. HICOK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 03/24/2/16 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 160° o5 3043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-31-418-010-0000

Property is commonly known as: 619 W. FAIRVIEW STREET, ARLINGTON HEIGHTS, IL 60005.

Dated this 29th day of January in the year 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CIBM BANK, ITS **SUCCESSORS AND ASSIGNS** JANA C

PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405800578 MIN 101221700916010808 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291901-09:03:57 [C-2] ERCNIL1





\*D0035122282\*

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# **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of January in the year 2019, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021

My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405800578 MIN 101221700916010808 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291901-09:03:57 [C-2] ERCNIL1

County Clark's Office

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### **UNOFFICIAL COPY**

Loan No:

7114267

#### 'EXHIBIT A'

LOT 44 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER ROAD IN COOK COUNTY, ILLINOIS EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1890, AS DOCUMENT NO. 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 8.13 FEET WIDE ALONG THE EAST SIDE THEREOF, THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS ON MARCH 14, 1956, AS DOCUMENT NO. 1656762, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office