# UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FNMA Loan No 1703202351 **GS Loan ID 23872639** GS Exception SAK 7706917

Doc#, 1903941148 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 11:12 AM Pg: 1 of 2



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lichs, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 2001 ROSS AVENUE DALLAS, TX 75201 (212)902-1000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Said Mortgage is dated 09/23/2000, and made by FLORIBERTO MARTINEZ AND MARIA A. NOLASCO to ROSE MORTGAGE CORPORATION and recorded 10/13/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0628605108.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-33-207-023-0000

Property is commonly known as: 2252 NORTH LEAMINGTON AVENUE, CHICAGO, IL 60639.

Dated this 07th day of February in the year 2019

### VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Tiffany Floyd as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403698342 2018-NPL3-GS-SALE DOCR T051902-06:30:16 [C-2] EFRMIL1

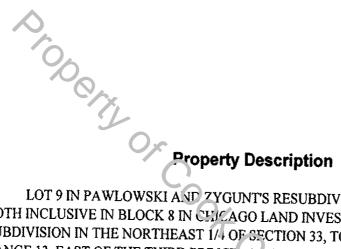


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## **UNOFFICIAL COPY**

#### Exhibit A



LOT 9 IN PAWLOWSKI AND 7YGUNT'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 8 IN CLICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 20, 1922 AS DOCUMENT NUMBER 7382239, IN COOK COUNTY, ILLINOIS

PIN#: 13-33-207-023-0000

CKA: 2252 NORTH LEAMINGTON AVENUE, CHICAGO, ILLINGUS 60639 7's O///co