## UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 419687119 **FNMA Loan Number 4004581280**  Doc#. 1903941167 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 11:23 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, alliens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ACAGENS, (ASSIGNEE).

Said Mortgage is dated 07/07/2005, and raide by AURELIA E. LOVETT-BEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 07/18/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0519918001.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-29-211-067-0000

Property is commonly known as: 12207 S RACINE AVE, CHICAGO, IL 60643.

Dated this 07th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING 12.0

CHELSEA LEMOS VICE PRESIDENT

Jy Cler All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2015, by Chelsea Lemos as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (a.e.) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403778888 2018-RPL4-PL3-SALE DOCR T051902-06:45:23 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

## Exhibit A

LOT 58 IN VICTORY HEIGHTS SECOND AIDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH AST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 330 FEET) IN COOK COUNTY, ILLINOIS.