## **UNOFFICIAL COPY**

Doc#. 1903947014 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 10:44 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A)

LOAN NO.: 1609391501 [GNMA ASSET SWAP

2018-12]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE PANE, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL W. 14
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 19-15-204-035-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 18, 2014, executed by JOSUE TRUJILLO, MARRIED MAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagoe, and recorded on AUGUST 27, 2014 as Document/Instrument No. 1423918105 in the Office of the Recorder of Deeds for COUK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 4 IN HINKAMP AND CO'S 557 H AND CRAWFORD AVENUE SUBDIVISION OF LOTS 1 TO 123, BEING ALL OF THE LOTS IN LILLIAN'S 55TH STREET SUBDIVISION. IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5542 S KEDVALE AVE, CHICAGO, IL 60629

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 22.104 2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Charlotte Apss
Title: VICE PRESIDEN

Bank, Notonia Ba

1903947014 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF LOUISIANA PARISH OF OUACHITA On D2 04 2019, before me appeared affirmed, did say that he is the and that the seal affixed to said instrument is the corporate seal of the entity by authority of its Board of Directors and that free act and deed of the entity.  Angela Ruth Payme (COMMISSION EXP.	of JPMORGAN of said entity and	, to me personally known, who, being by me CHASE BANK, NATIONAL ASSOCIATION that the instrument was signed and sealed in behalf acknowledged the instrument to be the
NOTARÝ PUBLIC		
		ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 50422
900 m		
Ox	·	
94	C	
	Un's	
Dog The Or Cook		C/O/T/S

CH8070117IM - AM - IL LOAN NO.: 1609391501