UNOFFICIAL CC

Doc#. 1903949007 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 09:44 AM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0011392356

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CRAIG A. SEDIVY AND CHRISTINE SEDIVY to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MOKI GAGE CO., ITS SUCCESSORS AND ASSIGNS bearing the date 10/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0333704009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT IN BALTIS' RESUBDIVISION OF LOTS 47 TO 49, 52 TO 17, 60 TO 79, 82 TO 102, 201 TO 227 IN GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-21-306-051-0000

Property is commonly known as: 10325 WIGHT STREET, WE STC HESTER, IL 60154.

Dated this 28th day of January in the year 2019 CITIMORTGAGĚ, INC.

AMANDA JONES VICE PRESIDENT

Juny Clan All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 405788016 REL2012 DOCR T281901-09:15:45 [C-1] ERCNIL1

D0035101140

1903949007 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0011392356

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of January in the year 2019, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRE'LL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T281901-09 15:45 [C-1] ERCNIL1 CIMRC 405788016 REL2012

County Clark's Office