

# UNOFFICIAL COPY

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Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1903908069 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/08/2019 11:18 AM Pg: 1 of 1

CS Loan Number 419682647  
FNMA Loan Number 1705488005



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/25/2007, and made by JOHNNIE M. TROLLINGER AND RICKY R. TROLLINGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMARY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 11/05/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0730946086.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 9 IN BLOCK 1 IN J. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST QUARTER EXCEPT 22.28 CHAINS OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-31-306-002-0000

Modification: 11/27/2017 INST: 1733101186.

Property is commonly known as: 6821 WEST ARMITAGE AVENUE, CHICAGO, IL 60707.

Dated this 07th day of February in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

*Chelsea Lemos*

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Chelsea Lemos as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Ashley Morrell*

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403761712 2018-RPL4-PL3-SALE DOCR T051902-06:45:23 [C-1] EFRMIL1



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