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2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1903908154 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/08/2019 01:07 PM Pg: 1 of 1

CS Loan Number 419667187
FNMA Loan Number 1695764664



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/11/2004, and made by LUKASZ LADZINSKI, AND ANETA STROJNY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 05/26/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0414733213.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL OF LOT 16 AND THE EAST 1/2 OF LOT 17 IN THE RESUBDIVISION OF BLOCK 20 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-09-409-008-0000

Modification: 07/29/2016 INSTR: 1621157051.

Property is commonly known as: 5039W CARMEN AVE, CHICAGO, IL 60630.

Dated this 07th day of February in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

MARISSA LOPEZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Marissa Lopez as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 404089508 2018-RPL4-PL3-SALE DOCR T051902-06:47:52 [C-1] EFRMIL1



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