UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 419665950 FNMA Loan Number 1688846079 Doc#. 1903913020 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 09:51 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ACSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/21/2003, and made by DEBORAH N CRUMBLE, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/10/2003 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 0319134022</u>.

Upon the property situated in said State and County as riore fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-11-306-034-0000

Property is commonly known as: 252 N HAMLIN BLVD, CHICAGO, IL 60624.

Dated this 07th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING 12.0

MARGUERITA WITZIGMAN

VICE PRESIDENT

74 C/6/ All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Marguerita Witzigman as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403892407 2018-RPL4-PL3-SALE DOCR T051902-07:07:38 [C-2] EFRMIL1





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1903913020 Page: 2 of 2

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Exhibit A

DOOR OF

transe or recording Jurisdiction!

THE NORTH 35.00 FEET OF THE SOUTH 183.72 FEET OF THAT PART OF LOTS 1 AND 2 (EXCEPT THOSE PART THEREOF DEEDF) TO THE CITY OF CHICAGO FOR STREETS AND ALLEY PURPOSES) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 O: SICTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAY, LYING SOUTH OF LAKE STREET, LYING SOUTH OF A LINE DRAWN FROM A POINT OF 1FL EAST LINE OF THE WEST 12 FEET OF SAID LOTS 1 AND 1, 290.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, TO A POINT IN THE WEST LINE OF THE EAST 29.25 FFET OF SAID LOT 1 AND 2, 290.53 FEET NORTH OF SOUTH LINE OF SAID LOT 2 BEING IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS. TAX ID#: 16-11-306-034-0300 VOL.#553