JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 419670038 FNMA Loan Number 1699395951 Doc#. 1903917049 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 09:50 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS ADDRESS, (ASSIGNEE).

Said Mortgage is dated 08/22/2005, and mode by VERONICA HAMILTON AND WARREN HAMILTON to BANK OF AMERICA, N.A. and recorded 09/26/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0526911015.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 36 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 37 IN BLOCK 17 IN

"CALUMET CITY" SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH
WEST QUARTER OF SECOND 7, TOWNSHIP 36 NOW, "H, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 30-07-108-050-0000

Modification: REC DATE:03/31/2017 INSTR# 1709049019 Modification: REC DATE:09/17/2014 INSTR# 1426008184.

Property is commonly known as: 330 SAGINAW AVENUE, CALUMET CITY, IL 60409.

Dated this 07th day of February in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Evilla Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Clopts

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403774620 2018-RPL4-PL3-SALE DOCR T051902-06:22:51 [C-1] EFRMIL1





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