UNOFFICIAL COPY

Doc#. 1903917104 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/08/2019 11:13 AM Pg: 1 of 3

RECORDATION REQUESTED BY:

Gulf Harboy. In estments Corporation

WHEN RECORDED MAIL TO:

Gulf Harbour Investmer's Corporation 1055 Parsippany Blvd, Suite 200 Parsippany, NJ 07054

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARCEL# 15-11-408-053

ASSIGNMENT of MORTGAGE

Investments Corporation at 111 North Orar ge Avenue, Suite 800, Orlando, FL 32801 hereby grants, assigns and transfers to First American Trust, I LC at 1055 Parsippany Blvd, Suite 200, Parsippany NJ 07054 all beneficial interest under that ce tain Mortgage for \$36000 dated 4/27/2006, and executed by Ivan Enriquez, an unmarried man, Grantor to Mortgage Electronic Registraction Systems Inc (MERS), acting solely as a nominee for Mila, Inc., DBA Mortgage Investment Lending Associates, Inc. a Washington Corporation, and recorded as Instrument No. 0612526223, in Book xx, Page xx, on 5/5/2006, of Official Records in the County Recorder's office of Cook, State of Illinois, as described in said Mortgage and more commonly known as 3328 WWALNUT ST, CHICAGO IL 60624.

Gulf Harbour Investments Corporation.., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any resource to Assignor whatsoever and without any warranty expressed or implied, character or nature. Gult Tractur Investments Corporation.., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: December 21, 2018

Gulf Harbour Investments Corporation

Seth Miller, Authorized Signer

Instrument prepared by: Brooke Rivas

1055 Parsippany Blvd, Suite 200 Parsippany NJ 07054.

UNOFFICIAL COPY

COUNTY OF _

before me, the undersigned Notary Public in and for said County and State, personally Seth Mile 22, personally known to me (or proved to me on the basis of satisfactory evidence) appeared. to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their suchorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

S Office

WITNESS my hand and official seal.

104 County Notary Public in and for said County and State

1903917104 Page: 3 of 3



EXHIBIT A

Legal Description

LOT 25 (EXCEPT THE EAST 1 FOOT THEREOF) IN THE SUBDIVISION OF THE EAST 158.4 FEET OF BLOCKS 3. 4. 9 AND 10 IN TYRRELL, BARRETT AND KERFOOT SUBDIVISION, BEING A SUBDIVISIN OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, MOR SEREOF.

OF COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1907 AS DOCUMENT 818627, IN COOK COUNTY, ILLINOIS.

02/03 ODS-5#