

# UNOFFICIAL COPY



\*1903918056\*

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**3121 Michelson Drive**  
**Suite 500**  
**Irvine, CA 92612**  
**TERESA GREENE - US BANK**

Doc# 1903918056 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2019 01:50 PM PG: 1 OF 2

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
**P.O. BOX 6060**  
**NEWPORT BEACH, CA 92658-9880**

MERS MIN#: 1001944-5000191801-1 PHONE#: (888) 679-6377

Investor #: RMS CO .Service#: 1831192RL1



Loan#: 8250279788

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LUCILA SUTTON AND DAVID SUTTON, WIFE AND HUSBAND**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 28, 2005** Recorded on: **JANUARY 25, 2006** as Instrument No. **0602502303** in Book No. --- at Page No. ---

Property Address: **6101 W 157TH ST, OAK FOREST, IL 60452-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **28-17-314-011-0000**

Legal Description: **LOT 11 IN LA GRANDE VISTA UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SYS  
P2  
SM  
MVG  
SCYS  
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INT  
D Feb 6 2019

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Loan#: 8250279788 Srv#: 1831192RL1  
Page 2

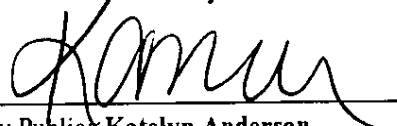
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 23, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

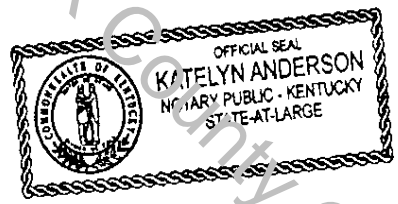
By:   
April Ferguson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 23, 2019**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Katelyn Anderson**  
My Commission Expires: **11/28/2020**



Clerk's Office