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Prepared By:

Bruce N. Tinkoff 413 East Main Street Barrington, Illinois 60010

Return To: Bruce N. Tinkoff Tinkoff, Popko and Associates 413 E. Main St. Barrington, Il. 60010

Mail Tax Bills To: 7131 Jeffrey Development, LLC c/o Controller 8847 S. Harlem Ave. Bridgeview, IL 60455

Doc# 1903918076 Fee \$46,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2019 03:46 PM PG: 1 OF 5

SPECIAL WARRANTY DEED Statutory (Illinois) (General)

THIS AGREEMENT, made and entered into this day of February, 2019, by and between JEFFREY PLAZA INVESTORS, LLC, a Delaware limited liability company, GRANTOR, and 7131 JEFFREY DEVELOPMENT, LLC, an Ill nois limited liability company, GRANTEE. * with a mailing address of 10850 Wilshire Roulevard, STE 1000, Los Angeles, CA 90024

WITNESSETH, that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said GRANTOP has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the GRANTEE, the following described real estate situated in the County of COOK, and State of ILLINOIS, to wit:

LEGAL DESCRIPTION ATTACHED HERET) AS "EXHIBIT A".

Permanent Index Number (PIN):20-25-200-034-0000

20-25-200-036-0000 20-25-200-037-0000 20-25-201-033-0000 20-25-201-035-0000

Address(es) of Real Estate:

Jeffrey Plaza Strip Mall, 7153 S. Je Ffrey Avenue, 2100 E. 72nd Street, 7131 S. Clyde Avenue and 2101 E. 71st Street

Chicago, Illinois, 60649

Being the same property acquired by GRANTOR, SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

And the said GRANTOR does hereby covenant with the said GRANTEE that it has not done, or

2001778 20050700/3204345 2

COMMONWEALTH LAND TITLE C2692003

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suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

[THE NEXT PAGE IS THE SIGNATURE PAGE]

COOK COUNTY RECORDER OF DEEDS

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IN WITNESS WHEREOF, the Grantor, hereunto sets their hand	d and seal on this 30 day of
January, 2019.	

By:

Shervin Mateen, Manager

I, THE UNDERSIGNED, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act on the uses and purposes therein set forth.

GIVEN under my hand and official seal, t'ils

__ day of <u>January, 2019</u>.

Notary Public Commission Expu?s:

 CHICAGO:
 97,500.00

 CTA:
 39,000.00

 TOTAL:
 136,500.00 *

 20-25-200-034-0000
 20190201694746
 0-741-190-048

^{*} Total does not include any applicable penalty or interest due.

REAL ESTA	TE TRANSFER	TAX	08-Feb-2019
	and the same of th	COUNTY:	6,500.00
		ILLINOIS:	13,000.00
		TOTAL:	19,500.00
20.25.1	200-034-0000	1 20100201604746 I	1 701 026 200

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CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of 105 Angeles	}
On January 20, 2014 before me, _	Manison Figureson, No tany Public (Hate Insert name and title of the officer)
name(s) is/are subscribed to the within he/she/they executed the same in his/h	actory evidence to be the person(s) whose instrument and acknowledged to me that er/their authorized capacity(ies), and that by ent the person(s), or the entity upon behalf of
I certify under PENALTY OF PERJURY	under the laws of the State of California that
the foregoing paragraph is true and cor	
WITNESS my hand and official seal. Notary Public Signature (No	MARISOL FIGUEROA Commission # 2107120 Notary Public - California Los Angeles County My Comm. Expires Apr 16, 2019
ADDITIONAL OPTIONAL INFORMAT	INSTRUCTIONS FOR COMPLETING THIS FORM
DESCRIPTION OF THE ATTACHED DOCUMENT	This form complies with current Californ is statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary.
Title or description of attached document)	law. State and County information must be the State and County where the document
(Title or description of attached document continued)	signer(s) personally appeared before the notary public for activation must be the date that the signer(s) personally appeared which
Number of Pages Document Date	must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER Individual (s)	notarization. • Indicate the correct singular or plural forms by crossing off incorrect forms (i.e he/shc/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
☐ Corporate Officer	 The notary seal impression must be clear and photographically reproducible Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
(Title) □ Partner(s)	Signature of the notary public must match the signature on file with the office of the county clerk.
☐ Attorney-in-Fact	Additional information is not required but could help to ensure this
☐ Trustee(s) ☐ Other	 acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a
2015 Version www.NotaryClasses.com 800-873-9865	corporate officer, indicate the title (i.e. CEO, CFO, Secretary). • Securely attach this document to the signed document with a staple.

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EXHIBIT "A"

Legal Description of the Property

PARCEL 1:

THE WEST 74,14 FEET OF LOT 7, LOTS 8 AND 9 (EXCEPT THE NORTH 22 FEET OF SAID LOTS 7, 8 AND 9); THE NORTH 67 FEET AND THE SOUTH 100 FEET OF LOT 11, LOTS 12, 13 AND LOT 16 (EXCEPT THE EAST 32 FEET THEREOF AND EXCEPT THE WEST 7.67 FEET OF LOT 16) ALL IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 11 TO 20 BOTH INCLUSIVE (EXCEPT THE NORTH 22 FEET OF LOTS 11 AND 16), IN CARL LUNDAHL'S RESUBDIVISION OF LOTS 5 AND 6 AND LOT 7 (EXCEPT THE WEST 74,14 FEET THEREOF) IN BLOCK 2 IN 5 TA /F AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NOT THE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 8-FOOT WI'JE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 11 TO 15 AFORESAID, AND ALL OF V' CATED CLYDE AVENUE LYING EAST OF AND ADJOINING LOTS 11 TO 15. LYING WEST OF AND ADJOINING LOTS 16 TO 20 AFORESAID, LYING NORTH OF A LINE EXTENDED FROM THE SOUTHEAST CORNER, OF SAID LOT 15 TO THE SOUTHWEST CORNER OF SAID LOT 20, AND LYING SOUTH OF A LINE EXTENDED FROM A POINT ON THE EAST LINE OF SAID LOT 11, A DISTANCE OF 22,00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 7, BOTH INCLUSIVE, IN E.T. HENDEE'S RESUBDIVISION OF LOTS 14, 15 AND THE WEST 7,67 FEET OF LOT 16 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST (F) HE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 16-FOOT WIDE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 5 AFORESAID, AND ALL OF VACATED CLYDE AVENUE. LYING EAST OF AND ADJOINING SAID LOTS 1 TO 5, AND LYING SOUTH OF THE NORTH LINE OF LOT 5, EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 1 EXTENDED EAST, IN COCK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENAN (**T.) AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER, ACROSS AND UPON THE SOUTH 20,00 FEET OF LOT 10 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECITON 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO A NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTED ANT TO AND FOR THE BENEFIT OF SAID PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER THOSE FOR INSO OF LOT 10 (EXCEPT THE NORTH 22.00 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION, AFORESAID, CONSTRUCTED FOR THE PURPOSE OF PARKING MOTOR VEHICLES, AS CREATED BY RECIPROCAL GRANT OF EASEMENTS AGREEMENT DATED FEBRUARY 23, 1989 AND RECORDED UNE 29, 1989 AS DOCUMENT NO. 89298743 AND FILED JUNE 29, 1989 AS DOCUMENT LR 3805916.

KNOWN AS: <u>JEFFERY PLAZA STRIP MALL</u> 7131 S. JEFFERY BOULEVARD AND 2101 E. 71st STREET CHICAGO, ILLINOIS 60649

PERMANENT INDEX NUMBERS:

20 - 25 - 200 - 034 - 0000

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20 - 25 - 201 - 035 - 0000