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Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



Doc# 1903934041 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2019 11:14 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # : **4794 "MORAN" Lender ID:077/0028264794 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL D MORAN AND PATRICIA MORAN, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/24/2014 Recorded: 03/28/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1408708026, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-06-311-026-1071
Property Address: 11901 WINDEMERE COURT, ORLAND PARK, IL 60467

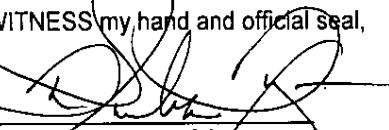
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
On January 15th, 2019

By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On January 15th, 2019, before me, TASHIBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHIBA L. TAYLOR
Notary Expires: 08/31/2019 #7501510

TASHIBA L. TAYLOR
NOTARY PUBLIC
REG. #7501510
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG. 31, 2019

(This area for notarial seal)

S Y
P 3
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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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LAST NAME: MORAN
FILE NUMBER-T414106741-H
11901 WINDEMERE COURT, UNIT 303
ORLAND PARK, IL 60467

Exhibit "A"

UNIT NUMBER "11901-303" IN GALLAGHER & HENRY'S CONDOMINIUMS AT LONG RUN CREEK OF ORLAND PARK, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2001, AS DOCUMENT NUMBER 0010485265, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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