## JNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**CS Loan Number 419676487** FNMA Loan Number 1703038240 Doc#. 1904245049 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/11/2019 10:59 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ACSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/09/2007, and made by TIMOTHY E. SWICIONIS AND MARITZA J. ALARCON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 01/23/2007 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 0702302204</u>.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-06-303-017-0000

Modification: 08/14/2017 INST: 1722646107.

Property is commonly known as: 4332 S. CLINTON, STICKNEY, 12 60402.

Dated this 08th day of February in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

12 C/6/4: All persons whose signatures appear above are employed by NTC, have qualified authority to s.on and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2019, by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are personally known to me.

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403972879 2018-RPL4-PL3-SALE DOCR T081902-10:44:52 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

## Exhibit A

LOT 15 IN BLOCK 1 IN FIRST ADDITION FO 'ALTER G. MC INTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18 AND 19 AND LOTS 24, 25, 26 AND 27 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, [COMPSHIP 39 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/2 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.