

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1904245076 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/11/2019 11:53 AM Pg: 1 of 2

CS Loan Number 419681503  
FNMA Loan Number 1704960847



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/17/2007, and made by RONALD ANTOINE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded 09/06/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0724935570.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-01-414-034-0000

Property is commonly known as: 14527 S YATES AVE, BURNHAM, IL 60633.

Dated this 08th day of February in the year 2019  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

JESSICA REAVES  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2019, by Jessica Reaves as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403774781 2018-RPL4-PL2-SALE DOCR T081902-09:18:47 [C-2] EFRMIL1



\*D0035398939\*

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## Exhibit A

### LEGAL DESCRIPTION

Legal Description: LOT 8 IN BLOCK 2 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF RESUBDIVISION RECORDED OCTOBER 16, 1925 AS DOCUMENT 9067777 AS MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 25, 1927 AS DOCUMENT 9852084 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-01-414-034-0000 Vol. 0193

Property Address: 14527 South Yates Avenue, Burnham, Illinois 60633