## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**CS Loan Number 419675202 FNMA Loan Number 1702464575**  Doc#. 1904245032 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/11/2019 10:31 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, alliens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ACSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/13/2006, and m de by SHARNIA R. PHILLIPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 12/13/2006 in the records of the Recorder or Registral of Titles of COOK County, Illinois, in Document # 0634713038.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-15-217-009-0000

Property is commonly known as: 769 E 156TH ST, SOUTH HOLLAND, IL 60473-1520.

Dated this 08th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

**ERCILIA GREEN** 

VICE PRESIDENT

J. C/6 All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of February in the year 1019 by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403892535 2018-RPL4-PL3-SALE DOCR T051902-06:22:55 [C-2] EFRMIL1



\*D0035388349\*

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Clart's Office

## **UNOFFICIAL COPY**

## Exhibit A

DOOR THE COUNTY SITUATED IN COOK COUNTY AND STATE OF ILLINOIS: LOT 40 IN MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF LOT 7 IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSAIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955 AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF

REGISTERED AS DOCUMENT NUMBER 1593244.