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Doc#: 1904246065 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/11/2019 09:34 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 18-05-310-044-0000

Space above for Recorder's use

Loan No: 2754732

Svr Ln No: 



7898971

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 200 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-3, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, penalties, and any rights due or to become due thereon.

Date of Mortgage: 12/15/2006

Original Loan Amount: \$474,200.00

Executed by (Borrower(s)): DOMINIC ARQUILLA & JENNIFER ARQUILLA

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0636244042 in the Recording District of COOK, IL, Recorded on 12/28/2006.

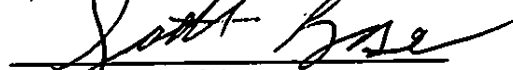
Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4418 GILBERT AVE, WESTERN SPRINGS, ILLINOIS 60558

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JAN 18 2019**

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT



By: SCOTT BASEN
Title: VICE PRESIDENT



Witness Name: RICHARD LUPSON

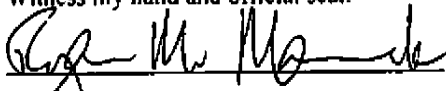
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On JAN 8 2019, before me, **RYAN M. MAUCK**, a Notary Public, personally appeared **SCOTT BASEN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **SCOTT BASEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RYAN M. MAUCK**
My commission expires: **1/16/2022**



RYAN M. MAUCK
Commission # **GG 175956**
Expires **January 16, 2022**
Budget Notary Services

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EXHIBIT "A"

THE SOUTH ¼ OF LOT 10 IN BLOCK 1 IN RIDGE ACRES, A SUBDIVISION IN THE WEST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-05-310-044

Property of Cook County Clerk's Office