

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1904249060 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/11/2019 09:04 AM Pg: 1 of 1

CS Loan Number 419685047  
FNMA Loan Number 1707208892



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/23/2004, and made by LIESL MACK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/07/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0415916220.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 20 FEET OF LOT 5 (EXCEPT THE WEST 9 FEET) AND LOT 4 (EXCEPT THE NORTH 113 FEET AND EXCEPT THE WEST 8 FEET) IN BLOCK 21 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT NUMBER 5641206 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-36-420-033-0000

Property is commonly known as: 1708 N 73RD COURT, ELMWOOD PARK, IL 60707.

Dated this 07th day of February in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403894816 2018-RPL4-PL3-SALE DOCR T051902-06:22:52 [C-1] EFRMIL1



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