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Doc#. 1904249100 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/11/2019 09:11 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5770950073

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DENIS E. RIORDAN AND KATHLEEN H. RIORDAN to MORTGAC'E ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSURS AND ASSIGNS bearing the date 04/09/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1810749435.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-23-215-086-0000

Property is commonly known as: 11419 S HOMAN AV E, CHICAGO, IL 60655.

Dated this 01st day of February in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 405828118 MIN 100196399017055946 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011902-07;12:54 [C-2] ERCNIL1





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Loan Number 5770950073

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of February in the year 2019, by Shannon McKinney as VICE PŘESÍDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ÁS NOMINEE FOR GUARANTÉED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 405828118 MIN 10019639901705594t MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011902-07:12:54 [C-2] EF CNUL1



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Loan No: 5770950073

'EXHIBIT A'

LOT 11 [EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THE SOUTH 27 FEET THEREOF], IN BLOCK 5 IN ROBERTSON AND YOUNG'S 2ND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES [EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF] AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF] IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office