UNOFFICIAL COP'

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 419687902 FNMA Loan Number 4005317852 Doc#. 1904255011 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/11/2019 09:02 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ACSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/02/2007, and mide by MALGORZATA STAREWICZ to MIDAMERICA BANK, FSB and recorded 04/10/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0710034017</u>.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

PARCEL 1: UNIT NUMBER 201 IN THE 6.15 QUINCY BRIDGE LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0617012123 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THE TO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-32-408-012-0000, 04-32-408-015-0000

Property is commonly known as: 615 QUINCY BRIDGE LN UNI, GLENVIEW, IL 60025.

Dated this 07th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LU

VICE PRESIDENT

75 C/614 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, ov Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such V/CE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403814382 2018-RPL4-PL2-SALE DOCR T051902-06:22:47 [C-1] EFRMIL1





D0035359196