

# UNOFFICIAL COPY

Doc#: 1904208043 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/11/2019 09:10 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICKOLAY LEMESH AND TETYANA LEMESH** to **PREMIER MORTGAGE GROUP, LLC** bearing the date 04/09/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0411904110**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-16-204-033-1008

Property is commonly known as: 9242 GROSSE POINT ROAD UNIT C108, SKOKIE, IL 60077.

**Dated this 06th day of February in the year 2019**

**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

A handwritten signature in cursive script, appearing to read "Kristin Price", written over a horizontal line.

KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405810302 DOCR T051902-09:08:06 [C-3] ERCNIL1



\*D0035330075\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2019, by Kristin Price as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

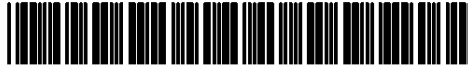


ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405810302 DOCR T051902-09:08:06 [C 5] ERCNIL1



\*D0035330075\*

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Loan No: 32251415

## **'EXHIBIT A'**

PARCEL 1: UNIT C-108 IN THE 9242 GROSS POINT TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23286211 AND ANY AMENDMENTS THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 23284854 AND ANY AMENDMENTS THERETO, AND AS CREATED BY DEED RECORDED JANUARY 3, 1976 AS DOCUMENT NO. 23368356 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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