UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 419674882 FNMA Loan Number 1702336744 Doc#. 1904208163 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/11/2019 12:06 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2018-RPL12, WILMINGTON, DE 19801, ITS SUCCESSORS AND ACSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/25/2006, and made by LYNN TO VUU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/13/2006 in the records of the Record r or Registrar of Titles of COOK County, Illinois, in Document # 0631705065.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 2/7THS OF LOT 229
AND THE SOUTH 6/7THS OF LOT 230 IN BERW'N MANOR, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHEAST 1/4 OF THE SECTION 19, TOWNSHIF 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-428-003-0000

Modification: REC DATE: 07/26/2017 INSTR# 1720708176. Property is commonly known as: 2107E AVE, BERWYN, IL 60402.

Proceedings of the contraction o Dated this 08th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2019, by Jessica Reaves as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403821376 2018-RPL4-PL2-SALE DOCR T081902-09:18:46 [C-1] EFRMIL1





D0035398932