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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 419682561 **FNMA Loan Number 1705442371** Doc#. 1904208218 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/11/2019 12:15 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all librs, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/23/2007, and made by VALERIE DINWIDDIE AND OLLIE DINWIDDIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 12/21/2007 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0735540049**.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 25-31-221-017-1007

Property is commonly known as: 12734 S PAULINA ST, CALUMET PARK, IL 60827-5950.

Dated this 08th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING ILC

JESSICA REAVES

VICE PRESIDENT

5/2 C/E All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2 119, by Jessica Reaves as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403882758 2018-RPL4-PL1-SALE DOCR T081902-09:18:44 [C-2] EFRMIL1



D0035398921

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Exhibit A

[13pt of Necosoning Jurisdictions]

[umber 12734 In Somerset Condonnium as delineated on a survey of the followed real estate: Certain lots in Somerset Subdivision of part if the East theast 1/4 of section 21 township 37 North range 14 east of the Thir

Unit Number 12734 In Somerset Condomin's as delineated on a survey of the following described real estate: Certain lots in Somerset Subdivision of part if the East 1/2 of the Northeast 1/4 of section 21, township 37 North, range 14, east of the Third Principal Meridian, in Cook county, Illinois, which Survey is Attached as Exhibit "A" to the Declaration of the Condominiums recorded as Document #94327677, as anebded from time to time together with its undivided percentage interest in the common elements.