

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
ASHLEY N DUEL - US BANK (KY)



Doc# 1904217004 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/11/2019 09:26 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 014 Service#: 1332728RL1



Loan#: 2900179812

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAFAEL ALMANZA, AND CARMEN ALMANZA, HUSBAND AND WIFE

Original Mortgagee: US BANK NATIONAL ASSOCIATION

Mortgage Dated: JUNE 05, 2013 Recorded on: JUNE 27, 2013 as Instrument No. 1317808605 in Book No. --- at Page No. ---

Property Address: 10828 EWING AVE S, CHICAGO, IL 60617-6607

County of COOK, State of ILLINOIS

PIN# 26-17-119-047-0000

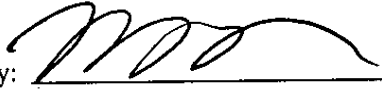
Legal Description: See Attached Exhibit

CO 4  
P 3  
S N  
M 4  
SC 4  
E M  
INT 8/10  
D 2-11-19

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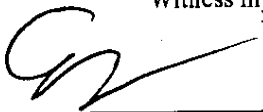
Loan#: 2900179812 Srv#: 1832728RL1  
Page 2

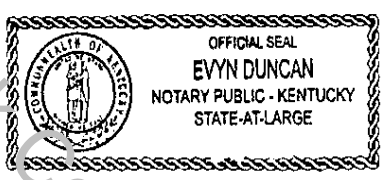
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 15, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_  
**Michelle Hays, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 15, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



COOK County Clerk's Office

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2900179812- IL

## EXHIBIT A

SITUATED IN CITY OF CHICAGO COOK COUNTY, ILLINOIS, TO WIT:

LOT NINE (9) IN ROBERT ANDREW DUNLOPS RESUBDIVISION OF LOTS ONE (1) TO TWENTY-FOUR (24) INCLUSIVE IN BLOCK 54 IN IRON WORKERS ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0020614992, OF THE COOK COUNTY, ILLINOIS RECORDS.