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UCC FINANCING STATEMENT AMENDMENT ADDIFFULLOW INSTRUCTIONS	ENDUM				
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for # 1828234006 filed 10/9/18	m				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment	form				
12a. ORGANIZATION'S NAME MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LI					
•					
OR 12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NA. IF					
ADDITIONAL NAME(S)/INI, TA'_(S)	SUFFIX			105 ONLY	
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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record re one Debtor name (13a or 13b) (use exact, full name; jo not omit, modify, or abbreviate any part	equired for indexing pur t of the Debtor's name);	rposes only in s ; see Instruction	ome filing offices - see Instruction item is if name does not fit	13): Provide only	
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14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
15. This FINANCING STATEMENT AMENDMENT:	17. Description of re			L	
covers timber to be cut covers as-extracted collateral ✓ is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17	gi covering the	e property attached l	more specifically descri hereto and made a part l	ueu on hereof	
(if Debtor does not have a record interest):	LXIIIDIL A ,	allacricu	nereto and made a parti	1101001	
	Property Address:				
	8707 Skokie Boulevard, Skokie, IL 60077				
	Parcel ID: 10-22-100-013-0000; 10-22-100-014-0000; 10-22-100-015-0000; 10-22-100-040-0000				
18. MISCELLANEOUS:					

1904217033 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 17 TO 19, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT 8503410 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4

OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST COPPLER OF LOT 20 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION; AND KUNNING THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT 20, EXTENDED EAST, A DISTANCE OF 200 FEET, TO THE EXTENSION OF THE EAST LINE OF LOT 24; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24, EXTENDED SOUTH, A DISTANCE OF 70 FEET, TO A POINT ON THE SAID LINE, 295 FEET SOUTH OF THE SOUTHEAST CORNER OF SAID LOT 24; THENCE SOUTHWESTERLY 308.25 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17, AS AFORESAID; THENCE NORTH 300 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: Being Parcel No. 10-22-100-013-0000, 10 22-100-014-0000, 10-22-100-015-0000 and 10-22-100-040-0000, of the City of Skokie, County of Cook, State of Illinois.

Reference No.: 8078.024

Matter Name: Fairway Executive Building

Pool: BANK 2018-BNK15